**THE CALL TO LIVE EACH DAY**

**(Luke 11)**

1. **WITH PRAYER (v.1-13)**

PORTRAIT OF JESUS (v.1)

PATTERN : Vertical Dimension

1.”FATHER”v.2

2. “Hallowed be Thy Name” v.2

3.”Your Kingdom Come”v.2

Horizontal Dimension

4.”Give us each day our daily bread”v.3

5. “Forgive us our sins, for we ourselves forgive everyone who is indebted to

us”v.4

6. “Lead us not into temptation” v.4

PERSISTENCE(v.5-10) and PROMISE (v.11-13)

1. **WITH POWER (v.14-28)**

John 1:12; 1 John 3:23-24; Ephesians 1:15-22 especially v.19

1. **WITHOUT PRETENSE (V.29-54)**
2. Exposing it! (v.29-32)
3. Examination of it (v.33-35)
4. Condemnation of it (v.36-54)

As for living without pretense (v.29-54)….

The following is taken from Pilgrim’s Progress by John Bunyan:

In this classic book (1678) John Bunyan depicts how religious teaching can get in the way through two characters that his protagonist, Christian meets on the way to the Celestial City. The characters arrive together, as do many of those whom Christian meets on his journey. Their names are “Formalist” and “Hypocrisy”, and they have been born in Vainglory. Instead of just appearing on the appointed path, they come tumbling over a wall on the left hand of the way, having avoided both the Cross and the Hill of Difficulty. Formalist is a stickler for correctness, a lover of ritual. He employs the forms of religion to quiet a dull conscience. He prefers form to substance. Hypocrisy takes this even further and finally lies—the inevitable end of emphasizing only form. Together, these two may get many people’s attention, seducing them while their inner life and character are in decay. They are self-deceived, and they have taken the shortcut to holiness, over the wall instead of by the narrow gate. Christian cannot help replying, “I walk by the rule of my Master; you walk by the rude working of your fancies. You are counted thieves already by the Lord of the way; therefore I doubt you will not be found true men at the end of the way. You come in by yourselves without His direction, and shall go out by yourselves without His mercy.”